

Comprehensive Plan Amendment No. 94-54B

RESOLUTION NO. A-_____

1 WHEREAS, the Planning Director has made application to amend the
2 1994 Lincoln City-Lancaster County Comprehensive Plan by revising Figure 44, "Major
3 Future Water System Improvements for the Lincoln Water System," and Figure 53,
4 "Lincoln Electric System (LES) Service Area, Transmission Lines and Other Facilities"
5 to update the future improvements to the Lincoln Water System and Lincoln Electric
6 System; and

7 WHEREAS, the Lincoln City-Lancaster County Planning Commission has
8 recommended approval of said proposed changes.

9 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
10 Lincoln, Nebraska:

11 That the Lincoln City-Lancaster County Comprehensive Plan (1994) be
12 and the same is hereby amended as follows:

- 13 1. Revise Figure 44 "Major Future Water System Improvements for
14 the Lincoln Water System" (page 131), as shown on Attachment
15 "A" attached hereto and made a part hereof by reference; and
- 16 2. Revise Figure 53 "Lincoln Electric System (LES) Service Area,
17 Transmission Lines and Other Facilities" (page 150) as shown on
18 Attachment "B" attached hereto and made a part hereof by
19 reference.

20 BE IT FURTHER RESOLVED that any other references in said plan which
21 may be affected by the above-specified amendments be, and they hereby are amended
22 to conform to such specific amendments.

Introduced by:

Approved as to Form & Legality:

Chief Assistant City Attorney

Staff Review Completed:

Administrative Assistant